



Ithaca, N. Y.—Pastor Russell was in Ithaca, N. Y., and in view of this being the seat of Cornell university he took as a text the words of the philosopher: "Wisdom From Above the Noblest Science, the Best Instruction." It must be said, however, that the pastor used various scriptures, any one of which might have served for a text.

Once the colleges of the world represented, not merely secular education, but the faith, the hope, the religious sentiment of their founders, who were generally religious people. A great change has taken place. Today colleges are ashamed to acknowledge any religious affiliations; and although they stand for moral principles of a high order and represent a form of godliness, nevertheless they are hotbeds of infidelity—disbeliever in the Bible as the divinely inspired revelation.

This condition of things, the pastor declared, is deplorable. In his opinion the great institutions of learning throughout the world, so well equipped for the inculcation of faith in God, are, as a matter of fact, doing more to overthrow faith than are all other influences combined. He declared it not strange under such circumstances that the cry of "infidelity" is going up in every civilized land.

The increase of knowledge, of late spread among the masses of mankind the pastor believed to be accountable for the increase in vice, which is so great that it is not for our institutions and police arrangements, this would be the most insecure that in the world's history. He explained that the undermining of faith in the Bible as the word of God, and the inculcation of the Evolution theory, tend to destroy faith in a personal God, and in rewards and punishments from Him upon the just and upon the unjust. One of the most peculiar things to him was that the very wealthy men of the world have richly enjoyed its leading colleges, thereby destroying faith and unintentionally leading mankind to social reprobation, and more, to the precipice of anarchy.

Nothing in the pastor's words indicated condemnation; but on the contrary he manifested a deep sympathy for those who are entangled in the snare of evolution and evolution. He had once been entangled himself, he said. He had gotten free in time.

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Send Name and Address Today—You Can Have It Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, falling memory and lame back, brought on by excesses, unmoderate diets, or the follies of youth, that has cured so many worn and nervous men right in their own homes without any additional help of medicine that I think every man who wishes to regain his manly power and vitality, quickly and cheaply, should have a copy. So I have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician who has made a special study of men and I am convinced it is the surest acting combination for the cure of deficient manhood and vigor failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged with repeated failures may stop dragging himself with painful patient resolutions, secure what I believe is the quickest acting, restorative, strengthening, STRENGTHENING remedy ever devised, and so cure himself at home quickly and cheaply. Just drop me a line to-day, Dr. A. E. Johnson, 414 E. 10th building, Detroit, Mich., and I will send you a copy of this wonderful recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$2.00 to \$5.00 per month writing out a prescription like this, but I send it entirely free.

Great men of the past have perceived that the Bible has been identified with the best there has ever been of human progress. Many have been their expressions respecting it as

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the torch of liberty and civilization. But these dear men did not see the real beauty of the Bible, because they did not understand its real message, for God's due time for the full understanding of that message is only now here. And now Bible students have advantages in Bible study, such as never before were possessed. And now, in God's time, His word is shining as a light upon the pathway, with a brilliancy that is grand.

Learning's True Value and Cost.

Learning, along all the various lines of present day instruction, is surely valuable. Chemistry has done and is doing much for the world; so are electricity and other applied sciences. I congratulate your city upon having in its midst one of these institutions of learning. I remind you, however, that the truths of science which apply to our every-day life, while very important to our human progress, are not alone sufficient for us.

In other words, in God's order, all humanity are so created as to have mental cravings, appetites and powers which none of the applied sciences however useful, will satisfy. The human mind must reason, must reflect, must have a faculty respecting whence we come and whither we go, and the object of our present existence. These questions, formerly the more prominent ones, have been cast into the shade in recent times.

I understand that in many classes such philosophizing is tabooed. At very most, the searcher for knowledge along these lines is referred to Plato and Socrates, and their metaphysical deductions. No one seemingly thinks of attempting to progress in mental philosophy beyond these glories of the past. And yet the Evolution theory tells us that living nearly three thousand years ago, these men must have been much nearer to the monkey state than we are today. Besides all this, these men had none of the Wisdom which comes from Above—claimed none of it.

The pastor sought to express the brevity of beginning Bible study afresh, ignoring the creeds of the Dark Ages, and permitting the old book to explain itself—one passage throwing light upon another. He pointed out, however, that the Bible specifically declares that none except the consecrated, the saintly, can have the Holy Spirit; and that not without it can the Bible be fully and clearly understood.

He exhorted those impudently to say that all who desire to have the Wisdom and instruction from Above should first of all recognize a supreme personal Creator, a God of Justice, Wisdom, Love and Power. To Him they should consecrate their hearts, their lives. Then they should take up the study of His Word, desirous of knowing His will that they might do it in every particular.

Graduation Day Is Upon Us.

Graduation day is here. The examinations are on. The intellectual department is called upon to answer. What shall it profit a man if he gain all material knowledge and miss the Wisdom that cometh from Above? Unless the pastor is greatly mistaken, the next few years will show that much of the learning that has been given has not only not been helpful, but really has been injurious. The pope of Rome is quite right in the declaration that the education which ignores a God and the Divine Purpose in Revelation cannot bring blessing.

If the next few years shall show an increase in the spirit of discontent in the same ratio as the last ten years behind us, it will be a most unhappy world. And that unhappiness will be traceable largely to our colleges. They have exalted material knowledge and applied sciences until the world is hungry for their application, and restless, expecting social, political and financial miracles, and chafing if these be not quickly produced.

The pastor believed that the difficulty has been that the most important element of human nature has been left untaught—the highest organs of the human brain, pertaining to religion, justice, mercy, equity, reverence for God. What ever can be taught that it has sent forth its students properly cultured along these lines? And if not so trained surely they are in an unbalanced condition, because the education of the heart and the religious proclivities of the human and has been seriously neglected. Would that I could implore here in this college city a revival of Bible study, of reverence for God and holy things, but not a reverence for superstitious said the pastor.

"All Taught of God."

Speaking of the blessings of the Messianic period—the thousand years of Christ's reign—the Scriptures declare that the people shall all be taught of God. Messiah and the Church in glory will be the teachers of the world of mankind. In the Scriptures His double function of the Church is set forth in the promise that the Church shall be kings and priests of God and Christ and shall reign with Him a thousand years—Revelation 20:6.

A Kingdom they shall have, with full authority to rule the world, for the good and uplifting of the subjects—mankind. As priests they will not merely be dignitaries and commanders, but sympathetic instructors of the

people. The double office finds its fulfillment in Jesus the Head of the Church, and proportionately in all the members of His Body. The whole is described as the Melchizedek Priesthood. Melchizedek was a priest upon his throne—a reigning priest, a type of Messiah the antitypical priesthood.

The success of that institution is abundantly affirmed by the Bible. The knowledge of God shall fill the whole earth, and men shall be called to say to their neighbor, Know thou the Lord; for all shall know Me from the least of them to the greatest, saith the Lord. (Isaiah 11:9; Jeremiah 31:34.) With that knowledge will come the responsibility—their trial for life everlasting or death everlasting; for eternal paradise or eternal destruction. Meantime they will no longer walk by faith, but by sight; for the things promised will then have come. Their ranking shall see out of the obscurity, and realize the truthfulness of God's promises, when in process of accomplishment.

Some Taught of God Now.

The Bible tells us that some are taught of God in advance of the world—a special class, under private tuition, as it were. These are called to Lift the Black. We are distinctly told that they are constituted chiefly of the poor—not many great, not many wise, not many rich, not many learned are pupils in this class, receiving this special instruction. In order to enter this class for special, advanced instruction in the Wisdom from Above, two particular matters are requisite: (1) The pupils must be introduced, recommended, and all the course guaranteed by one who stands as their Advocate—Jesus. (2) They must make a complete surrender of themselves to God, promising that as they learn the Wisdom from Above they will use it in harmony with the Divine will.

This class, beginning with the Apostles, have been in process of development for nearly nineteen centuries and is almost completed, we believe. Whoever will still join this class should make haste to be enrolled—to have his name written in the Lamb's book of Life—Revelation 3:5; 21:27.

This might be termed a special normal school; for the graduates of this school are to be the instructors of the world of mankind in the next age—the Royal Priesthood. But in addition to the privilege they will have in giving the world "The Wisdom from Above," the noblest science and best instruction, they will have the privilege of being that work by change of nature. "Flesh and blood cannot inherit the First Resurrection. Their change is represented by the Apostle when he says, speaking of the First Resurrection class, "It is sown in dishonor; it is raised in glory; it is sown in weakness; it is raised in power; it is sown a natural body; it is raised a spiritual body."—1 Corinthians 15:43, 44.

Our High Calling.

The great honor to be conferred upon the Church—namely, joint-heirship with the Redeemer in His Kingdom and glory—is the Bible's explanation of the Church's special trials. To test our loyalty, our love, our zeal for God and for righteousness, the way to glory now is permitted to be a narrow one. The lessons which the Church must learn are to be learned under circumstances of greater difficulty than the world will experience in its trial. The world will be required to prove obedience merely by abstaining from everything that is wrong, sinful, contrary to God's will. The Church is required to do all that and more—to sacrifice earthly interests—everything—in the service of God and His cause.

This is the same lesson Jesus, the Master Himself, learned. As we read, "Yet learned He obedience by the things which He suffered; and being made perfect He became the Author of eternal salvation to all those who obey Him"—to all followers in His footsteps, whom He graciously assists by the way and encourages with His promises and providences.—Hebrews 5:8, 9.

It shows us that at the end of this age some of the Church will pass beyond the veil to glory, honor and immortality—in the first rank—more than mere conquerors. These are styled the Bride, Messiah's joint-heirs. There will be another and larger class of overcomers, faithful and loyal, but not zealous to the same degree. They will indeed reach the spirit plane, but will not be of the Bride class. They are pictured as servants, the maidens who follow the Bride into the presence of the King. (Psalm 45:14.) Let us choose the better part, that in the examination tests we may have first honors, and hear the Master's "Well done, good and faithful servants; enter into the joys of your Lord."

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It is the healing oils and balsams of Hyomei which medicates the air you breathe, reaching the most remote air cells in the nose, throat and lungs, killing the catarrhal germs, and restoring health to the mucous membrane.

In using Hyomei you are treating your catarrhal troubles with the natural remedy, for it gives a curative air bath to the air passages. It has a powerful healing and antiseptic effect similar to the air in the mountain where the forests give off the fragrant and healing balsams.

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- 100 acres in Grass valley, 12 miles from Missoula; exceptionally good buildings, good water right; every acre is good soil, level and plowed; one-quarter mile from railroad station. Price, per acre, \$9,500
- 40 acres of above, with buildings, can be bought for \$5,000, or 60 acres, without buildings, can be bought for \$4,500.
- 310 acres, seven miles south of Missoula, 80 acres in hay, 55 acres grain, good water right, 10 acres bearing orchard, good spring by the house, well fenced, lots of free range. Price, per acre, \$11,000
- 165 acres, 15 miles from Missoula, 30 acres hay, 50 acres grain, 1,200 fruit trees, 100 bearing large new house cost \$4,100, barn and other necessary buildings; horses, stock and machinery. Price, per acre, \$10,500
- 240 acres in Bitter Root valley, one-half in cultivation, good water right, good buildings. Price, per acre, \$8,000
- 125 bearing fruit trees. Price, per acre, \$8,000
- 400 acres in Bitter Root valley, one-half in cultivation, 30 acres hay, 170 acres grain, good water right, buildings, fenced. Price, per acre, \$45
- 160 acres, 20 miles from Missoula, 100 acres in cultivation, good house, fair outbuildings, fenced, good stock and machinery. Price, per acre, \$85
- 100 acres near White Pine, buildings, good stock and machinery. Price, per acre, \$4,000
- 76 acres, four miles west of Missoula, all good land, good house, water right, two horses, machinery and tools, 30 acres hay. Price, per acre, \$6,200
- 200 acres, nine miles from Missoula, 20 acres hay, 80 acres grain, four acres bearing orchard, good water right, fair buildings, free range. Price, per acre, \$8,500
- 140 acres, four miles from Bonner, 70 acres in cultivation, log buildings, good water right, two horses, 40 chickens, five hogs, machinery. Price, per acre, \$4,200
- 160 acres, 115 acres in cultivation, good buildings, good water right, 30 acres bearing orchard, as choice fruit land as there is in the Bitter Root valley, water piped into the house, good apple houses. Price, per acre, \$21,000

Ranches for Hay and Grain

- 100 acres, good water right, 15 acres hay, 90 acres wheat, family orchard, good buildings, spring water in house, 22 miles from Missoula. Price, per acre, \$9,500
- 150 acres in Grass valley, good buildings, 25 acres hay, 75 acres grain. Price, per acre, \$9,000
- 220 acres, two and one-half miles from railroad station, good buildings, good water right, four horses, machinery, 150 acres hay, 40 acres grain, free range. Price, per acre, \$12,000
- 160 acres in Blackfoot valley, good eight-room frame house, near good town, 35 acres hay, 75 acres grain, good outbuildings, fenced. Price, per acre, \$55
- 340 acres, 18 miles from Missoula, good buildings, good water right, six brood mares, six head stock, complete equipment machinery. Price, per acre, \$85
- 640 acres, four miles from Frenchtown, 400 acres in grain, buildings. Price, per acre, \$30
- 160 acres near Camas Hot Springs, 80 acres good grain land. Price, per acre, \$40
- 160 acres in Moiese valley, 55 acres grain land, buildings. Price, per acre, \$30
- 160 acres near Perna, 70 acres grain land, buildings, springs. Price, per acre, \$35
- 100 acres near Florence, 85 acres grain land, good buildings. Price, per acre, \$65
- 80 acres about 12 miles north of Dixon, 65 acres grain, buildings. Price, per acre, \$35
- 100 acres, two and one-half miles from railway station, 80 acres hay, 45 acres grain, family orchard, good buildings, good water right, two horses, machinery. Price, per acre, \$7,000
- 152 acres, near Woodside, in Bitter Root valley, six-room house, large barn, good water right, family orchard. Price, per acre, \$8,500
- 80 acres in Bitter Root valley, 65 acres in hay, good water right, good buildings, fenced, two miles from railway station on main road. Price, per acre, \$6,500
- 162 acres, seven miles from Missoula, buildings, good water right, two acres bearing orchard, 12 acres hay, 20 acres grain, spring piped to house. Price, per acre, \$5,400
- 80 acres, four miles from Missoula, all good land, 20 acres in hay, 45 acres grain, water right, some machinery, fenced. Price, per acre, \$6,000
- 160 acres, log buildings, 30 acres hay, 30 acres grain, water right. Price, per acre, \$35

Ranches for Grain

- 80 acres, Valleyview, Flathead reservation, 60 acres grain land. Price, per acre, \$35
- 520 acres, 80 acres has been in grain, 350 acres in stump, when cleared will make best of grain land, buildings, can be irrigated. Price, per acre, \$12,500
- 160 acres, 10 acres hay, 140 acres grain, log buildings, irrigated. Price, per acre, \$90
- 240 acres, 165 acres grain, 25 acres hay, buildings, family orchard. Price, per acre, \$40
- 80 acres, three miles from Missoula, about one-half good grain land. Price, per acre, \$65
- 60 acres, near Clinton, buildings, 50 bearing trees, water right. Price, per acre, \$4,500

Stock Ranches

- 480 acres, 25 miles from Missoula, log buildings, good water right, lots of free range, about 200 acres good hay land, some stock. Price, per acre, \$8,500
- 522 acres, 160 acres in cultivation, 40 acres more can be log buildings, small orchard, fenced, partly log light, free range. Price, per acre, \$19,000
- 780 acres, 23 miles from Missoula, good buildings, good water right, two acres bearing orchard, five horses, 12 stock, fenced. Price, per acre, \$16
- 230 acres, near Victor, seven-room house, good barn, orchard. Price, per acre, \$30
- 160 acres, good buildings, cuts over 100 tons hay, family orchard, good water right, horses and stock reasonable price. Price, per acre, \$3,500
- 160 acres, log buildings, good water right, one-half fenced. Price, per acre, \$4,000
- 720 acres in Blackfoot valley, good buildings, good water right. Price, per acre, \$25,000
- 245 acres, buildings, good water right, good orchard, stock. Price, per acre, \$11,000
- 1,200 acres, good water right, good buildings, free range, orchard. Price, per acre, \$40

Dairy Ranches

- 885 acres, five miles from good town, good buildings, now operated successfully as a dairy ranch, good water right, family orchard. Price, per acre, \$25
- 550 acres, one mile from railway station, buildings, good water right, family orchard, close to good market, two horses, six stock, machinery. Price, per acre, \$40
- 1,800 acres, three and one-half miles from town, good buildings, properly equipped for dairy and successfully operated as dairy, good orchard, near. Price, per acre, \$55,000
- 160 acres near Stevensville, no better dairy ranch in Bitter Root valley, deeded water right, good buildings, stock reasonable. Price, per acre, \$16,500

Fruit and Chicken Ranches

- 40 acres near Darby, 275 cherries, plums and apricots, 250 five-year-old cherry trees, 150 three-year-old pear trees and 1,050 apple trees, good buildings, good water right. Price, per acre, \$4,500
- 29 acres, four miles from good town, 300 fruit trees coming into bearing, 100 sweet cherry trees, good water right, fenced. Price, per acre, \$4,200
- 27 1/2 acres near Darby, six-room bungalow, large sleeping porch, shed barn, good water right, 20 acres of four-year-old trees. Price, per acre, \$12,500
- 80 acres near Florence, seven acres bearing orchard, good water right, fenced, good spring, 70 acres meadow. Price, per acre, \$8,000
- 40 acres, good water right, good buildings, six acres orchard, 20 acres hay, good well, six head of stock, machinery, chickens. Price, per acre, \$7,000
- 40 acres, 16 miles from Missoula, good buildings, good water right, five acres bearing orchard, 10 acres hay, fenced. Price, per acre, \$5,000
- 40 acres, five miles west of Missoula, shack buildings, 100 young trees, good water right, 15 acres in cultivation. Price, per acre, \$2,400
- 40 acres, four miles from St. Ignace, good buildings. Price, per acre, \$2,800
- 40 acres, adjoining Camas townsite, Camas Hot Springs, good buildings, good spring, reservoir on hillside, fenced. Price, per acre, \$3,500
- 40 acres near Corvallis, good buildings, good water right, good young orchard, good well, good location, well fenced. Price, per acre, \$8,000
- 20 acres, one-half mile from railway station in Bitter Root, three-room house, good water right, fenced. Price, per acre, \$1,800
- 22 1/2 acres near Stevensville, good water right, good buildings, good orchard, well fenced, splendid location. Price, per acre, \$4,650

Orchard Homes Near Missoula

- 10 acres, six-room plastered house, five acres bearing orchard, choice fruit, barn 20x24, two blocks to school, well fenced. Price, per acre, \$5,500
- 5 acres near school, no buildings, bearing orchard, fenced. Price, per acre, \$1,600
- 5 acres near street car, young sweet cherry orchard. Price, per acre, \$1,600
- 30 acres, green houses, four, 30x125, good buildings and orchard. Price, per acre, \$15,000
- 20 acres, eight acres bearing orchard, buildings, fenced, stock. Price, per acre, \$6,000
- 10 acres, good buildings, good well, fenced, no orchard. Price, per acre, \$3,800
- 5 acres, all in bearing orchard, close to nursery. Price, per acre, \$2,500
- 10 acres, close to car, good buildings, good orchard. Price, per acre, \$7,000

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